



# Club Health Assessment for District 11 A2 through September 2024

| Club Number                          | Club Name                                      | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |   | Finance                                  | LCIF     |                              |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
|                                      |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |          | Vice President Reported **** |
|                                      |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |          |                              |
| <b>Clubs more than two years old</b> |  |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 4474                                 | ARMADA   | 01/17/1941   | Active  | 41                          | 0                 | 0                   | 0                                       | 0.00%           | 42                         |  |                                    |                                | P,T,M,VP,SC                                   | 14                                       |          |                              |
| 4479                                 | BEVERLY HILLS                                  | 03/03/1972   | Active  | 30                          | 0                 | 1                   | -1                                      | -3.23%          | 29                         | 10   |                                    |                                | 3 R SC  | 0  |          |                              |
|                                      | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 4480                                 | BIRMINGHAM                                     | 03/27/1928   | Active  | 17                          | 0                 | 1                   | -1                                      | -5.56%          | 20                         | 49   |                                    |                                | None P,M,VP,SC                                | 21                                       | 90+ Days |                              |
| 4483                                 | CENTER LINE                                    | 01/28/1953   | Active(1)   | 24                          | 1                 | 1                   | 0                                       | 0.00%           | 24                         | 8  |                                    |                                | 3 R SC  | 17                                       |          |                              |
| 84652                                | CLARKSTON AREA                                 | 01/05/2005   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         |  |                                    |                                | 10 R M,SC                                     | 1  |          |                              |
| 4485                                 | CLAWSON  | 06/26/1944   | Active  | 37                          | 2                 | 0                   | 2                                       | 5.71%           | 32                         |  |                                    |                                | N M,SC  | 12                                       | 90+ Days |                              |
| 4488                                 | EASTPOINTE                                     | 11/22/1948   | Active  | 48                          | 0                 | 4                   | -4                                      | -7.69%          | 49                         | 20   |                                    |                                | N P,M,SC                                      | 11                                       |          |                              |
| 4494                                 | FRASER   | 04/30/1946   | Active  | 35                          | 0                 | 2                   | -2                                      | -5.41%          | 35                         | 28   |                                    |                                | N SC  | 13                                       | 90+ Days |                              |
| 4497                                 | HAZEL PARK                                     | 12/12/1947   | Active  | 35                          | 0                 | 0                   | 0                                       | 0.00%           | 38                         |  |                                    |                                | 3 N M,SC                                      | 18                                       |          |                              |
|                                      | Exc Award (06/30/2016, 06/30/2017)             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 4501                                 | LAKE ORION                                     | 08/11/1938   | Active  | 101                         | 3                 | 1                   | 2                                       | 2.02%           | 102                        | 0  |                                    |                                | N P,SC  | 3  |          |                              |
|                                      | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 45068                                | MADISON HEIGHTS & AREA                         | 06/28/1985   | Active  | 9                           | 0                 | 2                   | -2                                      | -18.18%         | 14                         | 39   |                                    |                                | 3 S,T,M,VP,SC                                 | 13                                       |          |                              |
| 4499                                 | MILFORD HURON VALLEY                           | 05/24/1948   | Active  | 17                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |  |                                    |                                | 3 R M,SC                                      | 4  |          |                              |
| 4509                                 | MOUNT CLEMENS                                  | 03/19/1935   | Active  | 37                          | 0                 | 0                   | 0                                       | 0.00%           | 35                         |  |                                    |                                | N M,VP,SC                                     | 7  |          |                              |
|                                      | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 36297                                | NEW BALTIMORE                                  | 12/21/1978   | Active  | 121                         | 12                | 1                   | 11                                      | 10.00%          | 119                        | 2  |                                    |                                | 2 R   | 0  |          |                              |
|                                      | Exc Award (06/30/2018, 06/30/2020, 06/30/2021) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 4513                                 | ORTONVILLE                                     | 04/27/1966   | Active  | 41                          | 2                 | 4                   | -2                                      | -4.65%          | 41                         | 14   |                                    |                                | 4 R SC  | 20                                       | 90+ Days |                              |
| 4516                                 | PONTIAC  | 10/31/1923   | Status Quo(1)                                       | 33                          | 0                 | 0                   | 0                                       | 0.00%           | 30                         |  |                                    |                                | None P,S,T,M,VP SC                            | 19                                       | 90+ Days |                              |
|                                      | Exc Award (06/30/2022)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 4519                                 | RICHMOND                                       | 04/23/1940   | Active  | 44                          | 0                 | 1                   | -1                                      | -2.22%          | 42                         | 24   |                                    |                                | IP P,SC                                       | 9  |          |                              |
|                                      | Exc Award (06/30/2017)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 4520                                 | ROCHESTER                                      | 07/16/1944   | Active  | 57                          | 1                 | 0                   | 1                                       | 1.79%           | 57                         |  |                                    |                                | N VP,SC                                       | 24                                       |          |                              |
|                                      | Exc Award (06/30/2018)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |



# Club Health Assessment for District 11 A2 through September 2024

| Club Number | Club Name  | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                  |                                    |                        | Finance                                       | LCIF                                     |                 |                                   |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
|             |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***        | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  | Months Since Last Activity Report ***    | Account Balance | Donations for current Fiscal Year |
|             |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            |  | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                 |                                   |
| 4476        | ROCHESTER HILLS<br>Exc Award (06/30/2023)                        | 11/15/1973   | Active  | 22                          | 0                 | 0                   | 0                                       | 0.00%           | 23                         |  | 3                                |                                    | 3                      | VP  | 12                                       |                 |                                   |
| 4521        | ROMEO  | 04/06/1942   | Active  | 87                          | 0                 | 2                   | -2                                      | -2.25%          | 86                         | 21   | 0                                |                                    |                        | N   | SC                                       | 8               |                                   |
| 68468       | ROSEVILLE  | 04/15/2003   | Active  | 14                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         |  | 7                                | 1                                  | None                   | P,S,T,M,VP<br>SC                              | 18                                       | 90+ Days        |                                   |
| 4523        | ROYAL OAK<br>Exc Award (06/30/2018, 06/30/2023, 06/30/20)        | 10/26/1928   | Active  | 27                          | 1                 | 3                   | -2                                      | -6.90%          | 26                         | 8  | 0                                |                                    |                        | N   | M,SC                                     | 0               | \$160.00                          |
| 42163       | SELFRIDGE CHESTERFIELD<br>Exc Award (06/30/2024)                 | 01/31/1983   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         |  | 2                                |                                    | 2                      | R   | SC                                       | 2               | \$30.00                           |
| 4527        | SHELBY TOWNSHIP<br>Exc Award (06/30/2021)                        | 03/25/1958   | Active  | 86                          | 0                 | 0                   | 0                                       | 0.00%           | 84                         |  | 4                                |                                    |                        | N   | M,SC                                     | 13              |                                   |
| 4526        | ST CLAIR SHORES  | 07/26/1944   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 6                          |  | 5                                |                                    | 11                     | R   |  | 7               |                                   |
| 4531        | STERLING HEIGHTS<br>Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 11/09/1970   | Active  | 124                         | 7                 | 7                   | 0                                       | 0.00%           | 119                        | 8  | 0                                |                                    |                        | N   | T,VP,SC                                  | 3               | \$290.00                          |
| 104427      | TROY COMMUNITY<br>Exc Award (06/30/2018)                         | 01/16/2009   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 17                         |  | 3                                |                                    | 5                      | R   |  | 0               |                                   |
| 4533        | UTICA  | 10/09/1946   | Active  | 17                          | 0                 | 2                   | -2                                      | -10.53%         | 19                         | 5  | 2                                |                                    | None                   | P,T,M,VP,SC                                   | 21                                       |                 |                                   |
| 4535        | WARREN   | 10/11/1956   | Active  | 17                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         |  | 5                                |                                    | 2                      | R   |  | 14              |                                   |
| 4536        | WASHINGTON   | 04/09/1957   | Active  | 28                          | 0                 | 0                   | 0                                       | 0.00%           | 33                         |  | 3                                |                                    |                        | N   | M,SC                                     | 5               |                                   |
| 4539        | WIXOM WALLED LAKE  | 09/10/1958   | Active  | 23                          | 2                 | 0                   | 2                                       | 9.52%           | 21                         |  | 1                                |                                    | 3                      | R   | SC                                       | 10              |                                   |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 4511        | NOVI      | 05/25/1973   | Cancelled(8*)   | 12/29/2023        |



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|                           |               |                     | Status  |                             | Membership          |   |                  |                            |                                |                                      |                                    | Reports                          |   |  |  | Finance                           |                            | LCIF                             |  |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|--|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number               | Club Name     | Charter Date        | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR ***            | Yrs. Since Last Officer Report     | President Rotation               | Vice President Reported ****                  | Months Since Last Activity Report ***    | Account Balance                            | Donations for current Fiscal Year |                            |                                  |  |
|                           |               |                     | Number of times on status quo within last two years | If below 15 members appears |                     | If net loss is greater than 20% appears |                  |                            |                                | If no report in 3 months appears in  | When more than one year appears in | Number of repeat terms           | Notes the officers that do not have an active | If no report at 12 months appears in red |  |                                   |                            |                                  |  |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain                                   | Current Total Members       | YTD Add             | YTD Drop                                | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club  | % of Clubs with less than 20 members | % No MMR in 3 Months               | % No Officer Report in 12 Months | % of Clubs with balance 90+ days              | Number of Clubs in Status Quo            | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs         | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 31                        | 0             | 0                   | 0   | 1,226                       | 31                  | 32                                      | -1 -0.08%        | 1,218                      | 40                             | 32%                                  | 35%                                | 6%                               | 19%   | 1  | 100%                                       | 0                                 | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.